## **Town of Garrett Park**



## **Town Office**

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## **MEETING NOTICE**

Town Committee: TOWN COUNCIL

Date: MONDAY, 27 JULY 2009 Time: 7:30 PM

Location: TOWN HALL

10814 KENILWORTH AVENUE

Convener: MAYOR CHRIS KELLER

**Purpose:** - To discuss procedural framework for consideration of acquisition

by the Town of the Garrett Park Estates Activity Building

(Community Center/Nursery School) from the Montgomery County

Parks Department.

- Possible procedural discussion of Town involvement in

Montgomery County Council consideration of White Flint Sector

Plan.

**Posted:** 07 July 2009 @ 12:00 PM